Mayor Eartha T. Cummings

<u>City Attorney</u> Michael Howard

<u>City Clerk</u> Stacie Jordan



**Council Members** 

Brainard Crawford-Mayor Pro-Tem Elaine Walk Booker T. Coleman Marlene Veal Keith Lindsey David Hartley

## **COUNCIL MEETING**

October 7, 2019 6:00 p.m. MINUTES

A regular meeting of the Tennille City Council was held on October 7, 2019 with Mayor Eartha Cummings presiding. Council members present were Brainard Crawford, Booker T. Coleman, David Hartley, Marlene Veal, and Keith Lindsey.

The meeting was called to order at 6:00 p.m. by Mayor Cummings. Mayor Cummings led the pledge of allegiance to the flag and the invocation.

# Visitors-Rose and Mark Chrisley, Trackside Pub and Deli

Rose Chrisley states that they wish to open a pub that offers pizza, sandwiches, salads and drinks by December. The establishment would like to apply and receive a liquor license to sell alcoholic beverages. Mayor Cummings states that a notice for a public hearing would have to run in the paper for 2 weeks. If there are no objections council will vote to approve the alcohol license at the first council meeting on November 4.

#### Approval of Minutes

Motion made by Keith Lindsey, seconded by Marlene Veal, to accept the minutes from the September 16, 2019 regular meeting.

#### Departmental Reports

- Chief Cochran states that for the month of September the Police Department responded to 145 calls. He states that the total fines collected for August and September was \$18,327.79. Chief Cochran states that we had a very successful BBQ Blast this past weekend with only one incident.
- Mike Wiggins, states that a total of 6 permits and value of work for the month of September was \$26,000.00 and permit fees collected was \$600.00.
- Administration-Stacie Jordan, City Clerk, gave the accounts payable report for September with total of \$73,001.66. The cash balance for the Water acct is \$221,542.68 and the General acct is \$34,970.10.

Attorney- Michael Howard- Mr. Howard states that we received a letter from the Postal service to do some repairs at the rental property owned by the city. He recommends that we send a committee over to view the building to see the actual repairs that they are asking us to do. Councilman Hartley states that he will go over and speak with the post office regarding the issues. Mr. Howard states that he will write a letter and send it to

them. Mr. Howards states that regarding the change in the zoning maps. He states that if there are changes that a notice would need to run in the paper. He states that he will get with the city clerk to finalize what needs to be done. Mr. Howard states that he was approached again about the Queensborough bank issue and he hoped that he would have heard from them but he has not. Motion made by Keith Lindsey, seconded by Brainard Crawford, for Mr. Howard to write a final letter to Queensborough requesting a date for the issue to be resolved.

### Mayor and Council Comments

Mayor Cummings asked the council members for any comments. Councilman Lindsey states that he wants to thank everyone that worked to make the BBQ Blast a success this past weekend. Mayor Cummings states the BBQ Blast committee will be at the next meeting to give a final report. Councilman Hartley states that he is in touch with Georgia Power about installing the brackets on the poles. Mayor Cummings states that we had the meet and greet with the Superintendent and the branding meeting and that it was a success. She states that the Business after hours event went well. She states that everybody worked together as a team with the BBQ Blast event. Mayor Cummings states that we are working to finalize the consent order from EPD. She states that we are working with DCA to get the CDBG grant. We will have to get the surveys and we are going to see if we can use the surveys that we gathered last year. There being no further business, **motion made by David Hartley, seconded by Marlene Veal, to adjourn. Motion carried.** Meeting adjourned at 6:33 p.m.

|            | APPROVED BY COUNCIL: |
|------------|----------------------|
| ATTEST:    |                      |
|            | Mayor                |
| City Clerk |                      |